



# SAINT JOSEPH CATHEDRAL

The Eighteenth Sunday in Ordinary Time ❖ August 2, 2020

## PRELUDE

## INTROIT

Sitientes

Mode 2

All you who are thirsty, come to the waters, says the Lord,  
and you who have no money, come, drink in gladness.

Text: Cf. Isaiah 55: 1

## PENITENTIAL RITE *recited*

## GLORY TO GOD

ICEL

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

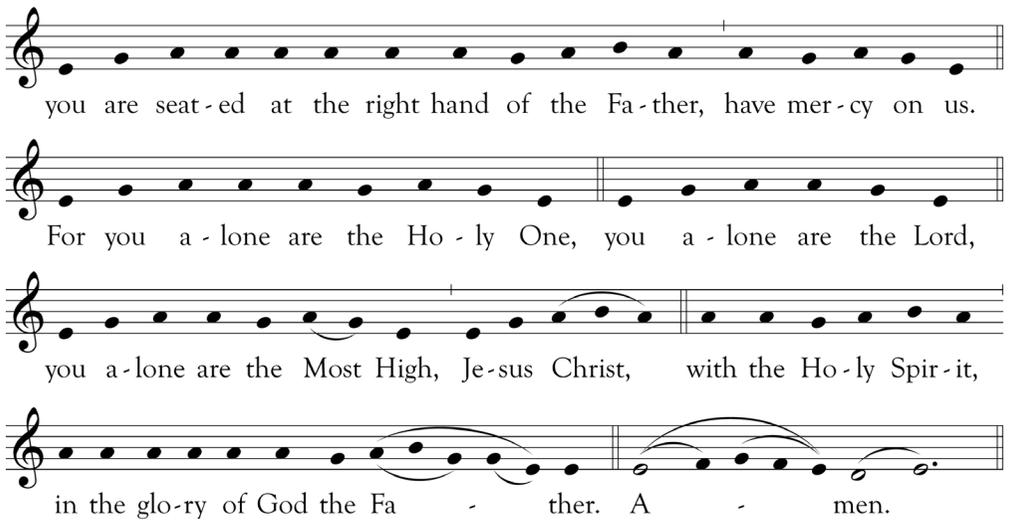
We praise you, we bless you, we a-dore you, we glo-ri - fy you,

we give you thanks for your great glo - ry, Lord God, heav-en - ly King,

O God, al-might-y Fa-ther. Lord Je - sus Christ, On - ly Be-got-ten Son,

Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,

have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer;



you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.  
 For you a-lone are the Ho-ly One, you a-lone are the Lord,  
 you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,  
 in the glo-ry of God the Fa-ther. A-men.

**COLLECT**

**LITURGY OF THE WORD**

**FIRST READING**

Isaiah 55: 1-3

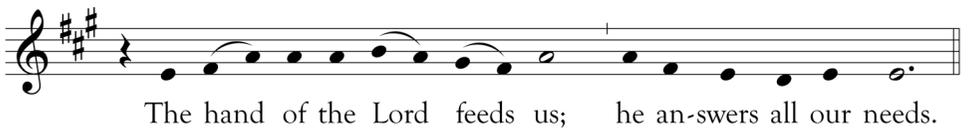
*Hasten and eat.*

Thus says the Lord: All you who are thirsty, come to the water! You who have no money, come, receive grain and eat; Come, without paying and without cost, drink wine and milk! Why spend your money for what is not bread; your wages for what fails to satisfy? Heed me, and you shall eat well, you shall delight in rich fare. Come to me heedfully, listen, that you may have life. I will renew with you the everlasting covenant, the benefits assured to David

**PSALM RESPONSE**

Psalm 145: 8-9, 15-16, 17, 18

RKF



The hand of the Lord feeds us; he an-swers all our needs.

1. The Lord is gracious and merciful, slow to anger and of great kindness.  
The Lord is good to all and compassionate toward all his works.
2. The eyes of all look hopefully to you,  
and you give them their food in due season;  
you open your hand and satisfy the desire of every living thing.
3. The Lord is just in all his ways and holy in all his works.  
The Lord is near to all who call upon him, to all who call upon him in truth.

**SECOND READING**

Romans 8: 35, 37-39

*No creature will be able to separate us from the love of God in Christ Jesus.*

Brothers and sisters: What will separate us from the love of Christ? Will anguish, or distress, or persecution, or famine, or nakedness, or peril, or the sword? No, in all these things we conquer overwhelmingly through him who loved us. For I am convinced that neither death, nor life, nor angels, nor principalities, nor present things, nor future things, nor powers, nor height, nor depth, nor any other creature will be able to separate us from the love of God in Christ Jesus our Lord.

## GOSPEL ACCLAMATION

Matthew 4: 4b



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

One does not live on bread alone,  
but on every word that comes forth from the mouth of God.

## HOLY GOSPEL

Matthew 14: 13-21

*They all ate and were satisfied.*

When Jesus heard of the death of John the Baptist, he withdrew in a boat to a deserted place by himself. The crowds heard of this and followed him on foot from their towns. When he disembarked and saw the vast crowd, his heart was moved with pity for them, and he cured their sick. When it was evening, the disciples approached him and said, “This is a deserted place and it is already late; dismiss the crowds so that they can go to the villages and buy food for themselves.” Jesus said to them, “There is no need for them to go away; give them some food yourselves.” But they said to him, “Five loaves and two fish are all we have here.” Then he said, “Bring them here to me, ” and he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, and looking up to heaven, he said the blessing, broke the loaves, and gave them to the disciples, who in turn gave them to the crowds. They all ate and were satisfied, and they picked up the fragments left over—twelve wicker baskets full. Those who ate were about five thousand men, not counting women and children.

## HOMILY

### PROFESSION OF FAITH

I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God, born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.

For us men and for our salvation he came down from heaven,

*[all bow during the following line:]*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried, and rose again on the third day  
in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## UNIVERSAL PRAYER

# LITURGY OF THE EUCHARIST

## PRESENTATION OF THE GIFTS AND PREPARATION OF THE ALTAR

### OFFERTORY ANTIPHON

Precatus est Moyses

Mode 8

Moses addressed this prayer to the Lord his God, and declared:

“Why, O Lord, is your anger enkindled against your people?

Let the wrath your mind has conceived cease. Remember Abraham, Isaac,  
and Jacob, to whom you swore to give a land flowing with milk and honey.”

And the Lord was dissuaded from accomplishing the evil which he had  
threatened to inflict upon his people.

Text: Exodus 32: 11, 15, 13, 14

### SANCTUS

Mass XVIII

**S** Anctus, \* Sanctus, Sanctus Dóminus De- us Sá-  
ba- oth. Ple- ni sunt caeli et terra gló- ri- a tu- a. Ho- sánna  
in excélsis. Be- ne- díctus qui ve- nit in nómine Dómi- ni.  
Ho- sánna in excélsis

### MYSTERIUM FIDEI

Save\_\_ us, Sav - ior of the world, for by your Cross and  
Res - ur - rec - tion you have set\_\_ us free.

### GREAT AMEN

### THE LORD'S PRAYER

# LAMB OF GOD

Mass XVIII

XII. s.



**A** -gnus De- i, \* qui tol-lis peccá-ta mundi : mi-se-  
ré-re no-bis. Agnus De- i, \* qui tol-lis peccá-ta mundi :  
mi-se-ré-re no-bis. Agnus De- i, \* qui tol-lis peccá-ta mun-  
di : do-na no-bis pa-cem.

## COMMUNION ANTIPHON

Panem de caelo

Mode 5

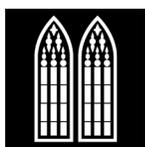
You gave us bread from heaven, O Lord,  
having in it all that is delicious, and the sweetness of every taste.

Text: Wisdom 16: 20

## PRAYER AFTER COMMUNION

## FINAL BLESSING

## ORGAN RECESSIONAL/POSTLUDE



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